THE FOLGER SHAKESPEARE



January

Appyll.

Day.

June.

July.

August.

Chereaft foloweth the abzeulacon of the graces louigeces a stacios which our most epoly fad pope Alexader vi. granteth to all true beleuige people: of every lere of kynde wyllige to entre into the frater nite of the great Polpytaltof laynt James i Copostell: lately edifyed bylded: as is coteined i his letis apostolykes granted to everlastige memory & cofermed by our holy fad nowe beige Pope Juli?.

Just it is grauted to every broder a lyster of the faide hospital that they shalbe ptable of al the Malles factifices prayers fastiges almes dedes and of al other luttrages and godo dedes donc in the lay de hofpytail.

Tallo that every booder & lifter:may chole them a golfely fader/leculer of reguler: whiche may grue them full remyffion of al ther fyns nes: If they be contrate/a confelled of them/ones in they? lyfe/a ones in the article of bethe: lo that they make relittuegon by themfelfe/ of fome other in fuche cales/a to luche plones: as restitucion ought to be made.

Talfo that every broder & Cyffer/may as ? of many tymes as them lyft buringe they; lyfe chole to be they; golicly fader & cofellour any prefte/feculer or reguler: whiche prefte by them/that have power a aucrozyte to absolue them of all ther synnes/crymes are cellys/nat referued to the fce of Rome as c ... as maile necellary/oz behouable. a also of al suche as be referned to the latte fee ones ther lyfe.ercept the cales conteyned in the letters of telly monge of the latte traternite which every broder a lyfter . hal recepue.

Allo the layde confessour/may chair Je any bowe made by the layde betherne of lysters into other gode werkes of charite. Except ye boweto Rome/Jerufalem/to the laybe lagut James in compostell/the bowe of chastite/and religyon.

Callo it is graunted to al women that foure cymes in enery yere durynge theyze lyfe they may reforte with o' Monaffery of Jaones of what order to euer it be.though it be of the reclufe of laynt Clare, for to ete & drynke and to be connertant with them/But nat for to ley with them by nyght;

E atto the po bretherne & fysters/what place in the worlde so euer they be in/may here masse/and al other deuyne seruyce: and recepte at the factamites of holy churche: at though the churche were enterdited by the auctopyce of any opdinary Except that on Efter day they may nat recepue the bielly b facramet of the aulter. whiche at al other tymes they may recepue. And if it fortune that any broder or lyfter of the lagarenternite decelle fuche tyme as the churche is interdyted: the body may be buryed in thelame place to interdite: to that it be do ne withoute gret pompe a folenyte. And also that that fame plone were nat the cause of the intoiceyon.

Callo that ettery bat Der and lyfter of the fame fraternyte very penytet a coffested/bilitynge in any feste of our lady of faynt James any to the begynnynge of the first cuelonge/to the last ende of the last cuelonge any churche dedycate in the honour of our lady/02 laynt James a lake of the any other churche where and what so ever it be shall opterne a have to; cuery felte. pr. yeres a prilentes of Indul gence and parbon of penange intoyned te sem.

Callo euery boder & lyster of the lay de Laternyte Layinge. b. Pater nosts. & b. Aues de woutly bpon ther knees in ther pyshe churche/oz in any other churche: where i igal fortune them to be: Chai haue as great your indulgence a remyllion of ther Cynnes: as be graunted to the that befyte al the churches, a flacyos at Rome; as we! as if they plonally bifyted the flacious of Rome: as wel within the cyte of Ro

me as withoute: that is to fay in the dayes folowynge: and first the dayes of festes mouables of the yere. Feltes mo The fonday in septuagesima: lexagesima; a quinquagesima : are stacyons. Allo frome the first day of lent Inclusque: buto lowe son uables. Day Inclusque: whiche ben also eury day flacyons; and so many a great poons Indulgences a full remysly ons: whiche no man can ers pryme them: alfo the. it. rogacyon dayes the afcencyon day a whitfonday: monday tuylday with the . it. embrynge dayes: and althe btas of whitlonday be flacyons: and great youns. Allo in the btas of Coppus ppi full remission. A knowe ye that eury faterday in lent attery day of our lady in al the yere is ful remyllion.

Here foloweth Indulgens & full remissions for certein dayes in ever imoneth in the pere.

Chief the Circucifyon of our lorder the Epiphany with althe vias/a saynt Schastians day are stacyons; saynt agnes day and thele day of January is full remplion.

The Puryficacon of our lady ful remyllio. & i the felte of lait Det the Catheda is flacio. & lait Dathias day the apostel is ful remyllio. Marche. Saynt Gregoryes day is remyssion of all synnes; also the eurn of laynt Bendic & the annucyacyon of our lady is ful remyssion. Saynt Markes Day is ftacyon: and the day of faynt Peter the marty; is full remyllion.

The felte of laynt Philyp & Jacob : & euery loday in Maye is ful rempfion: allo the thirdes the. bit. Day ar flacios & ful rempflios. allo bpolaynt Johns Day postlatin is ful cempilio; a in the renelacion of lait Sochael; is remyllio of p'int. parte of al lipes. E knowe ye frome the.itt, day of May tyl the first day of August,i the churche of fait John latten. He are euery day.it. France to day ful vem you. The Pattutte of laynt John baptylt with al the btas ful remyllion, allo the day of langt Peter a the next day folowyage in whiche Day the comemozacyon of faynt Paule is halowed be ful remyllion/a a thoulande yeres of pardon.

The Wilytacyon of our lady with al the beas folowynge/ful remyssion, also faynt Wary maudeleyns day full remyssion/& pardon of the fourth parte of all fynnes: faynt James Day full remyllion.

The fielt day of August: the leconde: the fourth: & laynt bommykes Day: eche of them ful remyssion. also laynt Laurens day with all his beas full remyllion. The allupcyon of our lady with al the beas followinge ful remyllion: a from the day or felle of the allupcyon of our lady buto the felle of hir Patiuite are euery day, rit yeres of poon; a remyllio of the thirde pte of al fynnes. also faynt Bartilmettes Day/al his btas ful remyllion.alfo bpon fagnt Augustines day and the day of the decolacyon of fagnt John baptist/ful remysion. Septéber The Patiuite of our lady/ful remyllio, allo vpo holy Rodis day with al the btas folowige is ful remyllio, allo the threembrige dayes

of September are flacyons and full remyssions. also faynt Dathewes day a faynt Jeromes day:is ful remyssion. Dctober. Sait frauces day with al his vias ful remyllio. allo on fait Lukes day ful remyllio. a on fait Symo a Judis day is a fincyon. Poneber. The day of al Halowen ful remyllion/& vi. 99', peres of pardon : & fowlmes day/ful remyllion. allo the.ir. day/therbut.day/ & peres of pardon : & fowlmes day/ful remyllion. allo the.ir. day/therbut.day/ & peres of pardon : & fowlmes day/ful remyllion. allo the.ir. day/therbut.day/ & peres of pardon : & fowlmes day/ful remyllion. allo the.ir. day/therbut.day/ & peres of pardon : & fowlmes day/ful remyllion.

day of Douember/a the last day that is faynt Andrewes Day/is ful remystion. Deceber. The foure fondages of a duent/ alfothe.ut.embzige dages of December whiche be al facto dages, the cocepcyo of our lady and the pbill. Day of the fame moneth whiche is our lady day of the D/a fagnt Thomas day thapoftell ful remyflio: Cryftmas eue/is a flacyon. Cryftmas Day /a the malle at myonight of the fame Day the mozo we malle a thebye malle ben facios a ful remyllions, faynt Steuyns

Day withal his bras fagnt John euagelylt/a Innocetes day whiche ben flacyone/a ful remystions. Percaster foloweth indulgences and remissions for everidate in the yere.

Theft i the church of iaynt John latrenes: which is grauted euery day in the yere. ribut, yeres a ribiti. lentis of poon a remyflio of the iit. parte of al lines. allo pope Siluefter & Gregozy hath grauted & grue to the that devoutly bothe belite the lame: Indulgeces which no ma may noubte but only god/thus fait Bonyface tellifieth: whiche fatth/if men knewe the moulgece of faynt John latrenes churche: it were no nede to go to the holy Sepulcre/og to laynt James.

Callo i the church of faynt Deter/whiche is euery day in the yere.xlviii.yeres.a.xlviii.lentis of poon/ a remyflio of the thirde pte of all lynnes. Allo from the felte of the Annucyació of our lady buto the first day of August belyde the faide daily poons are every day pit, pere as many lentis. a remyllion of the thirde parte of al fymes.

Allo in the churche of faynt Paule. whiche is euery day in the yere xibiii. yeres xibiii.lentis of pardon/& remyllio of the third parte of al fynnes. alfo euery fonday who fo euer befite that fame churche; that have as great parbon as though he went to the holy fepulcre in Te rufalem/orto faynt James in Balys.

Callo ithe great church of our lady: which is euery day i the yere. ribiti. yeres ribiti. letis of your a remyllio of po. iti. yee of all fynnes. (Allo in the churche of laynt Laurence extra muros; where are every day i the yere xivil. yeres. xivil.lentis of goon / a remy flon of the thirde parte of al lynnes. allo who fo euer fhall befrte the fame churche eury wednelday in one yere del quereth a foule frome purgatozpe. Callo in the churche of laynt fabyan/& laynt Seballyan: where are every day ribili. yeres ribili.lentis of poon / & remyllion of the thic De parte of allhis lines/ a allo i the same churche in certeyn places is almoche poon a Indulgece: as in thechurches of saynt peter apaule for they, bodyes were hyd there longe tyme before they were founde/a there ar many other inumerable pardons a indulgens in the fame church which can nat be noubzed: foz the inumerable bodyes of layntes that reft there.

Callo in the churche of the holy Croffe/where ar every day riviti. peres, riviti.lentis of parton a remyflion of the third parte of al fynnes, Allo bely de the foglay de dayly poonstate euery londay CCC. peres a CCC. lentis of indulgece a remyssion of the. Mi. parte of al lines. Allo in the churche offaynt Paredeiseuery day in the yere xit. 99. peres a xit. 99, lentis of pardo a remyllion of the thirde parte of al finnes. Alfo in thefame churche is a chapel: that is called Libera nos a pents inferni. i which chapel Pope palchal fayo b. malles foza fou le: whiche was belyuered. a the layo pope graunted that who lo euer shulde do lay b.masles shulde delyuer asoule from purgatoze.

I allo in the churche that is called faint Deters pay fon. where are every day CC. yeres of indulgence with remyllio of the thirde part of all lynnes/ whiche every festful day in the yere are doubled.

Callo in the churches of our lady de pace/a in the churche of our lady de pplo:in al a eucry felle of our lady / a euery laterday in lente: for eche of them ful rempflion. Ind bely de thele principal churches there bedy wers places of flacyons within the lay de cyte / a also withoute where be great & inumerable poons & remyflios grauted: whiche were very loge to occlare & pfitely expile: whiche the latte bretheren & fyfters thall optern as well as if they were prefent in the Cite of Rome,